**Mrs. Fitzsimmons’ Fourth Grade**

**Book Reports**

There will be one book report every marking period. It will be up to your child to pick the book he/she would like to read, but the book must be approved by me. I have chosen the theme for each book report. Your child is responsible for completing each book report on time. Parents, please help your child when assistance is needed, but allow them to be as creative as they want. I will distribute a form **explaining** each book report and how it should be set up. However, please have your child display their work creatively. The form that I hand out is **only a guide**.

**Due Dates:**

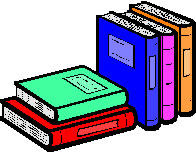
Book reports must be handed in at least **three weeks before the marking period ends**, but they can be handed in sooner. If due dates change both students and parents will be informed.

**Book Report 1 due: October 25, 2016 Book in a Bag**

**Book Report 2 due: December 13, 2016 Cereal Box**

**Book Report 3 due: February 28, 2017 Post Card**

**Book Report 4 due: May 22 9:30-10:00 (Parent Visit) Dress to Impress**

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